

SOUTH SUBURBAN DARTS ASSOCIATION Inc

TUESDAY FIXTURES FOR "CR" GRADE WINTER SEASON 2017

| | | | |
|--------------|---|-------------------|---|
| 9354-2197 | 1 | RIVERTON 2 | RSL CLUB - 1st FLOOR 153 HIGH ROAD - RIVERTON |
| 6355-5519 | 2 | MILLS PARK 1 | CANNINGTON BOWLING CLUB - GEORGE ST - WEST CANNINGTON |
| 9366-6486 | 3 | WAPO 7 | HAKA PRISON - NICHOLSON ROAD - CANNING VALE |
| 9356-1981 | 4 | ELEPHANT CASTLE 4 | LANGFORD BISTRO & ALE HOUSE - LANGFORD AVE - LANGFORD |
| 0417-177-573 | 5 | KELMSCOTT 3 | CHAMPION LAKES TAVERN - WESTFIELD ROAD - KELMSCOTT |
| 9459-6161 | 6 | THORNLIE LIONS 3 | THORNLIE SPORTSMAN CLUB - BEREHAVEN AVENUE - THORNLIE |

| | | | | | |
|------------------|----|--|-------|-------|-------|
| MARCH | 14 | 1 V 2 | 4 V 3 | 6 V 5 | |
| | 21 | 3 V 1 | 5 V 4 | 2 V 6 | |
| | 28 | 1 V 4 | 6 V 3 | 2 V 5 | |
| APRIL | 4 | 5 V 1 | 3 V 2 | 4 V 6 | |
| " | 11 | 6 V 1 | 5 V 3 | 2 V 4 | |
| " | 18 | SSDA Open Doubles - Open to all players - At Forrestdale Sports Club | | | |
| " | 25 | GENERAL BYE - ANZAC DAY 2017 | | | |
| MAY | 2 | 2 V 1 | 3 V 4 | 5 V 6 | |
| " | 9 | 1 V 3 | 4 V 5 | 6 V 2 | |
| " | 16 | 4 V 1 | 3 V 6 | 5 V 2 | |
| " | 23 | 1 V 5 | 2 V 3 | 6 V 4 | |
| " | 30 | 1 V 6 | 3 V 5 | 4 V 2 | |
| JUNE | 6 | SSDA Open Singles - SSDA #1 Only - At Forrestdale Sports Club | | | |
| " | 13 | 1 V 2 | 4 V 3 | 6 V 5 | |
| " | 20 | 3 V 1 | 5 V 4 | 2 V 6 | |
| " | 27 | 1 V 4 | 6 V 3 | 2 V 5 | |
| JULY | 4 | 5 V 1 | 3 V 2 | 4 V 6 | |
| " | 11 | 6 V 1 | 5 V 3 | 2 V 4 | |
| " | 18 | 50.01 Average and Above Handicapped Doubles Championship - Held at WAPO | | | 50.00 |
| " | 18 | Average and Under Handicapped Doubles Championship - Held at Forrestdale | | | |
| " | 25 | 50.01 Average and Above Handicapped Singles Championship - Held at WAPO | | | 50.00 |
| " | 25 | Average and Under Handicapped Singles Championship - Held at Forrestdale | | | |
| AUGUST | 1 | 2 V 1 | 3 V 4 | 5 V 6 | |
| " | 8 | 1 V 3 | 4 V 5 | 6 V 2 | |
| " | 15 | 4 V 1 | 3 V 6 | 5 V 2 | |
| " | 22 | 1 V 5 | 2 V 3 | 6 V 4 | |
| " | 29 | 1 V 6 | 3 V 5 | 4 V 2 | |
| SEPTEMBER | 5 | 1st & 2nd SEMI FINALS | | | |
| " | 12 | PRELIMINARY FINAL | | | |
| SEPTEMBER | 19 | GRAND FINAL | | | |

WINNING TEAM TO RETURN ORIGINAL SCORESHEET THE **FOLLOWING** DAY:
PO BOX 91 MADDINGTON WA 6989

PLEASE NOTE ALL VENUES ARE "NON-SMOKING"